



City of Westminster

# Committee Agenda

Title: **City Plan Sub-Committee**

Meeting Date: **Thursday 21st July, 2016**

Time: **6.30 pm**

Venue: **Rooms 10A & 10B - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Peter Freeman (Chairman)      Jonathan Glanz  
David Boothroyd                      Andrew Smith  
Tony Devenish

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Senior Committee and Governance Officer.**

**Tel: 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To note any Declarations of Interest from members or officers in relation to items on the agenda.

**3. MINUTES**

To sign the minutes of the previous meeting as a correct record of proceedings.

**(Pages 1 - 6)**

**4. CITY PLAN HOUSING POLICIES**

**(Pages 7 - 84)**

**5. DRAFT UPPER VAUXHALL BRIDGE ROAD SITE  
DEVELOPMENT OPPORTUNITY FRAMEWORK (DOF)**

**(Pages 85 -  
184)**

**Charlie Parker  
Chief Executive  
13 July 2016**